



BRITISH  
COLUMBIA



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

PAGE OF

|                                         |                           |                                                |                                                |                                                 |                             |
|-----------------------------------------|---------------------------|------------------------------------------------|------------------------------------------------|-------------------------------------------------|-----------------------------|
| TIMBER SALE<br><b>A82903</b>            | SEC. / CAT.<br><b>Any</b> | LOCATION<br><b>Wolfe-Belgie North</b>          | HELD AT (REGION / DISTRICT)<br><b>Kamloops</b> |                                                 |                             |
| VOLUME /m <sup>3</sup><br><b>17,697</b> | MPS %<br><b>70</b>        | UPSET RATE \$/m <sup>3</sup><br><b>\$18.32</b> | DEPOSIT AMOUNT<br><b>\$6,483.81</b>            | DATE OF SALE<br>YYYY-MM-DD<br><b>2008-12-12</b> | TIME OF SALE<br><b>2:00</b> |

| BID NO. | RECEIVED FROM    | BCTS REGISTRAT. # | BID PER m <sup>3</sup> | FIXED/ VAR. | FORM OF SECURITY | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT<br><b>OR</b> DATE RETURNED |
|---------|------------------|-------------------|------------------------|-------------|------------------|----------------|----------------------------------------------------------------------|
| 1       | NO BIDS RECEIVED |                   |                        |             |                  |                |                                                                      |
| 2       |                  |                   |                        |             |                  |                |                                                                      |
| 3       |                  |                   |                        |             |                  |                |                                                                      |
| 4       |                  |                   |                        |             |                  |                |                                                                      |
| 5       |                  |                   |                        |             |                  |                |                                                                      |
| 6       |                  |                   |                        |             |                  |                |                                                                      |
| 7       |                  |                   |                        |             |                  |                |                                                                      |
| 8       |                  |                   |                        |             |                  |                |                                                                      |
| 9       |                  |                   |                        |             |                  |                |                                                                      |
| 10      |                  |                   |                        |             |                  |                |                                                                      |
| 11      |                  |                   |                        |             |                  |                |                                                                      |
| 12      |                  |                   |                        |             |                  |                |                                                                      |
| 13      |                  |                   |                        |             |                  |                |                                                                      |
| 14      |                  |                   |                        |             |                  |                |                                                                      |
| 15      |                  |                   |                        |             |                  |                |                                                                      |

HIGHEST BONUS BID NO.

APPROVED  
(TIMBER SALE  
MANAGER'S  
SIGNATURE)

DATE SIGNED  
YYYY MM DD

Tender Opening conducted by undersigned at \_\_\_\_\_ hours on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

IN THE PRESENCE OF:

WITNESS' NAME

AUCTIONEER

POSITION

APPROVED  
SECURITY

CASH (C)

MONEY ORDER (M/O)

BANK DRAFT (B/D)

OTHER (O)

SAFEKEEPING AGREEMENT (S/A)

<http://www.for.gov.bc.ca/bcts/tka/>